

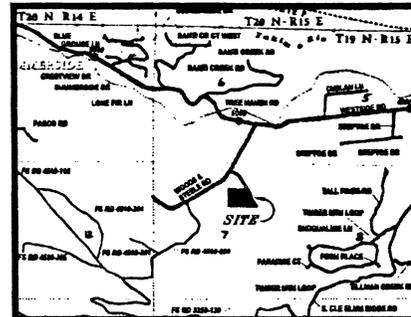
P-04-02

CARPINE PLAT

LOCATED IN THE NE1/4 SECTION 7, T.19N., R.15E., W.M.
KITITAS COUNTY, STATE OF WASHINGTON

EXISTING LEGAL DESCRIPTION:

PARCEL 9 AS DESCRIBED AND/OR DELINEATED ON THAT CERTAIN SURVEY AS RECORDED APRIL 19, 2002, IN BOOK 27 OF SURVEYS, PAGE 138, UNDER AUDITOR'S FILE NUMBER 200204190017, RECORDS OF KITITAS COUNTY, WASHINGTON; BEING A PORTION OF THE NORTHEAST QUARTER OF SECTION 7, TOWNSHIP 19 NORTH, RANGE 15 EAST, W.M., IN THE COUNTY OF KITITAS, STATE OF WASHINGTON.



APPROVALS

KITITAS COUNTY DEPARTMENT OF PUBLIC WORKS
EXAMINED AND APPROVED THIS 15th DAY OF April A.D., 2005
[Signature]
DIRECTOR, DEPARTMENT OF PUBLIC WORKS

KITITAS COUNTY HEALTH DEPARTMENT
I HEREBY CERTIFY THAT THE CARPINE PLAT HAS BEEN EXAMINED BY ME AND I FIND THAT THE SEWAGE AND WATER SYSTEM HEREIN SHOWN DOES MEET AND COMPLY WITH ALL REQUIREMENTS OF THE COUNTY HEALTH DEPARTMENT.
DATED THIS 27th DAY OF April A.D., 2005
[Signature]
KITITAS COUNTY HEALTH OFFICER

CERTIFICATE OF COUNTY PLANNING DIRECTOR
I HEREBY CERTIFY THAT THE CARPINE PLAT HAS BEEN EXAMINED BY ME AND FIND THAT IT CONFORMS TO THE COMPREHENSIVE PLAN OF THE KITITAS COUNTY PLANNING COMMISSION.
DATED THIS 29th DAY OF April A.D., 2005
[Signature]
KITITAS COUNTY PLANNING DIRECTOR

CERTIFICATE OF KITITAS COUNTY TREASURER
I HEREBY CERTIFY THAT THE TAXES AND ASSESSMENTS ARE PAID FOR THE PRECEDING YEARS AND FOR THIS YEAR IN WHICH THE PLAT IS NOW TO BE FILED.
PARCEL NO. 19-15-07000-0019
DATED THIS 24th DAY OF April A.D., 2005
[Signature]
KITITAS COUNTY TREASURER

CERTIFICATE OF KITITAS COUNTY ASSESSOR
I HEREBY CERTIFY THAT THE CARPINE PLAT HAS BEEN EXAMINED BY ME AND I FIND THE PROPERTY TO BE IN AN ACCEPTABLE CONDITION FOR PLATTING.
PARCEL NO. 19-15-07000-0019
DATED THIS 14th DAY OF April A.D., 2005
[Signature]
KITITAS COUNTY ASSESSOR

KITITAS COUNTY BOARD OF COMMISSIONERS
EXAMINED AND APPROVED THIS 3rd DAY OF May A.D., 2005

BOARD OF COUNTY COMMISSIONERS
KITITAS COUNTY, WASHINGTON
BY: *[Signature]*
CHAIRMAN

ATTEST: *[Signature]*
CLERK OF THE BOARD

NOTICE: THE APPROVAL OF THIS PLAT IS NOT A GUARANTEE THAT FUTURE PERMITS WILL BE GRANTED.

OWNER
MARC CARPINE &
CYNTHIA CARPINE
P.O. BOX 1825
BUCKLEY, WA 98321
(253) 870-0271
PARCEL NUMBER 19-15-07000-0019
ZONE: RURAL-3
ACREAGE 20.00
6 LOTS
WATER: CLASS B WATER SYSTEM
SEWER: SEPTIC

FOUND REBAR
W/CAP LS#9606

19-15-07000-0011
CATHERINE MOORE
750 WOODS & STEELE RD
CLE ELUM, WA 98922

19-15-07000-0026
ELI SHOVAL
8444 SE 63RD ST
MERCER ISLAND, WA 98040

18
CALCULATED AS PER
R.O.S. B27/P138

19-15-07050-0003
JOHN M PIERCE ETUX
29604 SE 472ND ST
ENUMCLAW, WA 98022

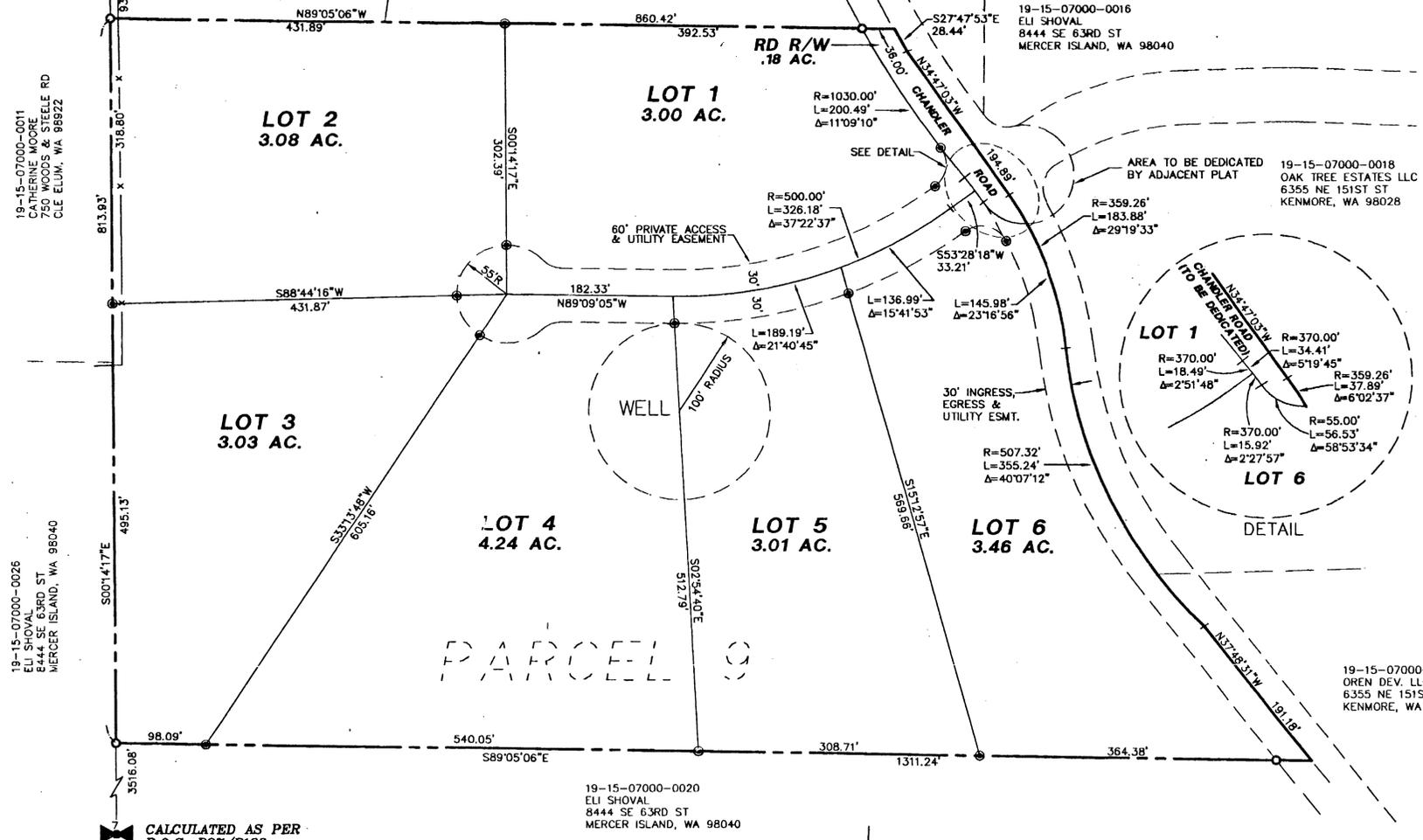
19-15-07050-0004
CLIFFORD C KEMP ETUX
6415 228TH SE
WOODINVILLE, WA 98072

19-15-07050-0001
PAUL J. STEDMAN ETUX
600 SE 10TH ST
NORTH BEND, WA 98045

19-15-07000-0016
ELI SHOVAL
8444 SE 63RD ST
MERCER ISLAND, WA 98040

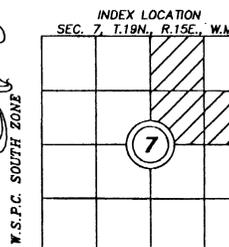
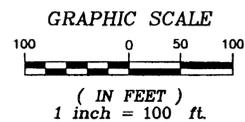
19-15-07000-0018
OAK TREE ESTATES LLC
6355 NE 151ST ST
KENMORE, WA 98028

19-15-07000-0021
OREN DEV. LLC
6355 NE 151ST ST
KENMORE, WA 98028

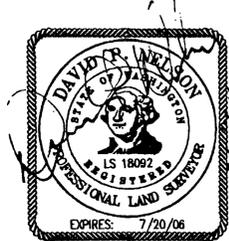


LEGEND

- QUARTER CORNER COMMON TO TWO SECTIONS
- FND REBAR LS #29269
- SET REBAR W/CAP LS #18092
- PROPERTY BOUNDARY LINE



EASTSIDE CONSULTANTS, INC.
ENGINEERS-SURVEYORS
214 PENNSYLVANIA AVE.
CLE ELUM, WASHINGTON 98922
PHONE: [509]874-7433
FAX: 874-7419



RECORDER'S CERTIFICATE 200505060023
Filed for record this 6th day of MAY, 2005 at 2:57 PM
in book 1 of PLAT at page 123 at the request of
DAVID P. NELSON
[Signature]
County Auditor

SURVEYOR'S CERTIFICATE
This map correctly represents a survey made by me or under my direction in conformance with the requirements of the Survey Recording Act at the request of MARC CARPINE in MAR, 2004.
DAVID P. NELSON
Certificate No. 18092

CARPINE PLAT		
LOCATED IN THE NE 1/4 SECTION 7, T. 19N., R. 15E., W.M. KITITAS COUNTY, STATE OF WASHINGTON		
DWN BY	DATE	JOB NO.
RJ/GW/TR	08/04	02627
CHKD BY	SCALE	SHEET
D.NELSON	1"=100'	1 OF 2